

# Sixth Sunday after Pentecost



... This is My Body and Blood?

Grace Evangelical Lutheran Church

July 20, 2014





Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

## Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

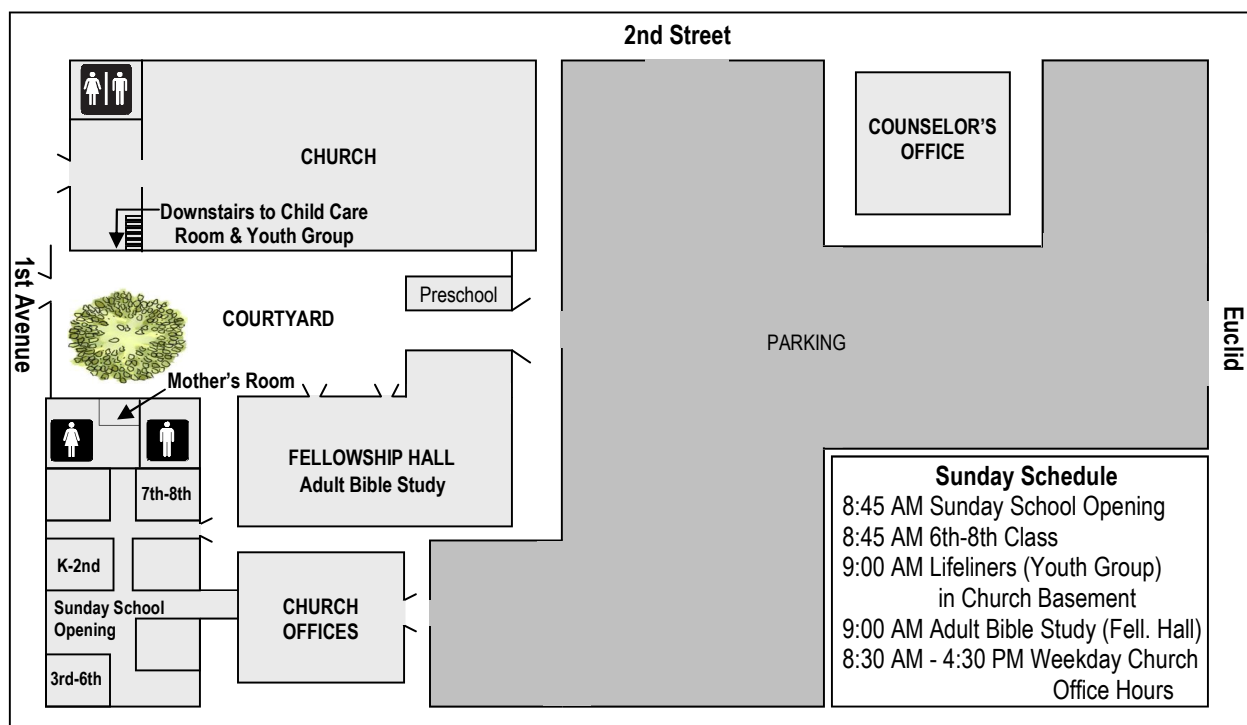
**Hymns** are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

**Large print** hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: [www.GraceTucsonWELS.com](http://www.GraceTucsonWELS.com)



# SERVICE OF WORD AND SACRAMENT

*Christian Worship*

## **PRESERVICE MUSIC:**

*Soul Adorn Yourself  
with Gladness  
By Johann Crüger*

## **WELCOME**

## **HYMN**

**The Death of Jesus Christ, Our Lord**  
*Christian Worship #135 st. 1-5*

*Please stand*

**Minister:** The grace of our Lord (†) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**Congregation:** And also with you.

## **CONFESSION OF SINS**

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me a sinner.

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

**C:** Amen.

*We come before the true God only because of his mercy and not because we deserve to come. We confess our unworthiness and rejoice to hear the assurance of forgiveness.*

## **PRAYER AND PRAISE**

## **LORD, HAVE MERCY**

*Kyrie*

**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**C:** Lord, have mer - cy.

*Kyrie—We sing our penitential confession to our Triune God—Father, Son and Holy Spirit, asking for his mercy. The name **Kyrie** is shortened from the Greek **Kyrie Eleison**, which means “Lord have mercy.”*

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.



C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

### O LORD, OUR LORD



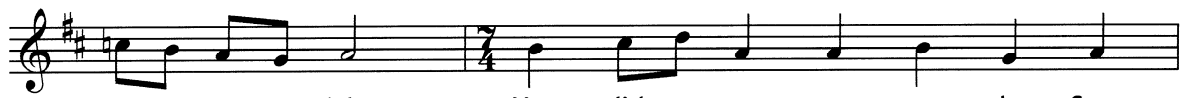
C: O Lord, our Lord, how glo - rious is your name in all the earth.



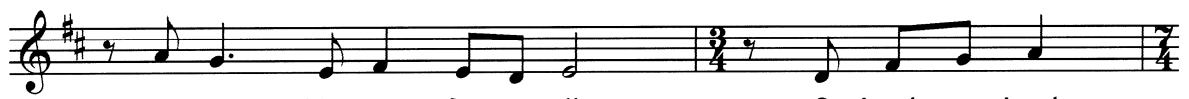
Al might y God, mer-ci-ful Fa-ther, you crown our lifewith your love.



You take a-way our sin; you com-fort our spir it; you make us pure and



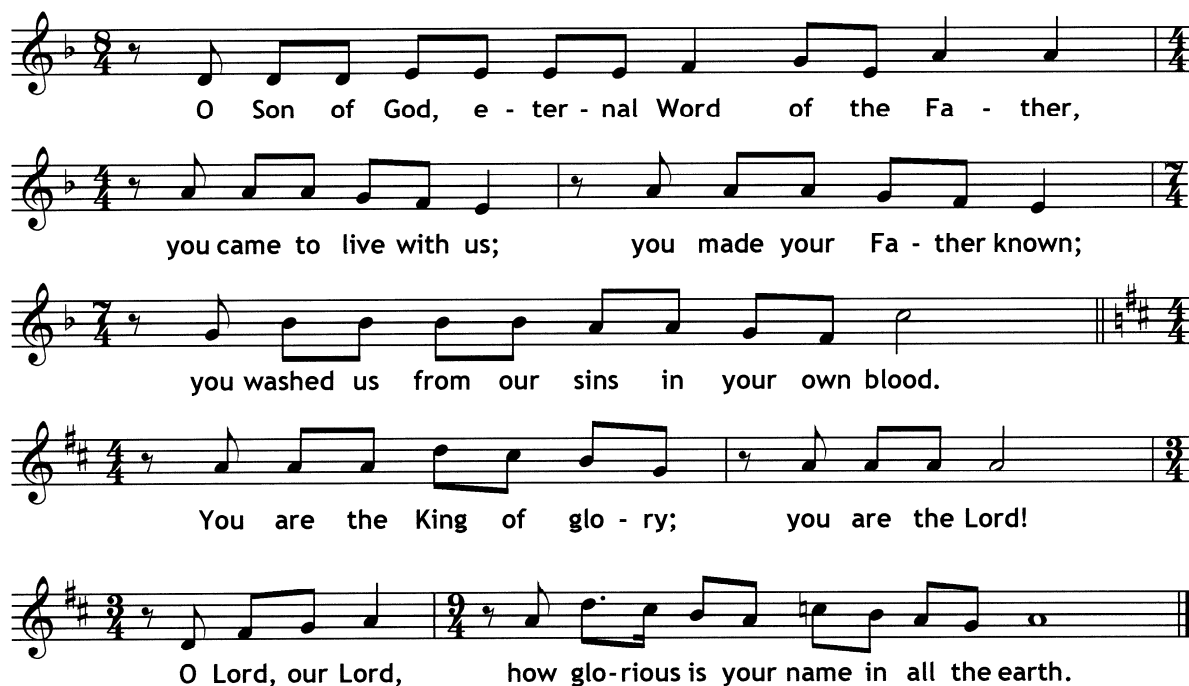
ho - ly in your sight. You did not spare your on - ly Son,



but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



## PRAYER OF THE DAY

M: Let us pray.

Lord Jesus Christ, in the sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on a cross. Grant us so firmly to believe your words and promise that we may always partake of this sacrament to our eternal good; for you live and reign with the Father and the Holy Spirit, one God, now and forever.



C: A - men.

*Please be seated*

## THE WORD

### FIRST LESSON

The LORD said to Moses and Aaron in Egypt, "This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with

### Exodus 12:1-7 (NIV)

what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the people of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs."

*The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.*

## SECOND LESSON

## 1 Corinthians 10:14-22 (NIV)

Therefore, my dear friends, flee from idolatry. I speak to sensible people; judge for yourselves what I say. Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf. Consider the people of Israel: Do not those who eat the sacrifices participate in the altar? Do I mean

then that a sacrifice offered to an idol is anything, or that an idol is anything? No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons. You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord's table and the table of demons. Are we trying to arouse the Lord's jealousy? Are we stronger than he?

*The Verse of the Day is a familiar or significant Scripture text framed with alleluias.*

### VERSE OF THE DAY



C: A - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! These words are  
writ - ten that we may be - lieve that Je - sus is the Christ, the  
Son of God. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Please stand*

*The congregation stands out of respect for the words of Christ our King.*

### GOSPEL

### Matthew 26:26-29 (NIV)

While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body." Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you. This is my blood of the

covenant, which is poured out for many for the forgiveness of sins. I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

*After the Gospel, the congregation sings:*



C: Praise be to you, O Christ!

*Please be seated*

## HYMN OF THE DAY

Lord Jesus Christ, You Have Prepared  
*Christian Worship #312 st. 1-5*

## SERMON

1 Corinthians 10:14-22  
Did God Really Say: This is My Body and Blood?

*Please stand*

## NICENE CREED

**C:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

*Please be seated*

## OFFERING

*Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.*

*Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank you!*

*The Nicene Creed was first developed in 325 at the First Council of Nicea. It was written to reaffirm the Biblical teaching of the divinity of Jesus, God's Son. Like the Apostles' and Athanasian Creeds, the Nicene Creed is a confession of what the Bible teaches.*



*If you prefer, use your smart phone to give online by scanning this QR code.*

**OFFERTORY MUSIC:**  
*Take and Eat  
Setting by Jean Baue*

*Please stand*

## **PRAYER OF THE CHURCH**

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C:** **Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers and intercessions may follow.*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

**C:** **Amen.**

## **LORD'S PRAYER**

**C:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*7:45 AM — Please continue on page 9 with the Words of Institution.*

*Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.*



## THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

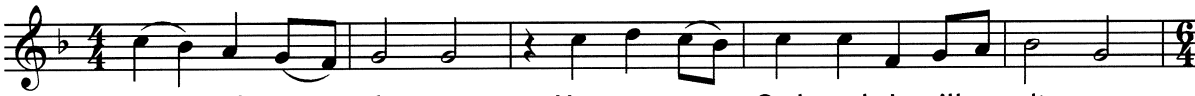
M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## HOLY, HOLY, HOLY

*Sanctus*



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is



full of your glo - ry. You are my God, and I will ex - alt you.



I will give you thanks for you have be - come my sal - va - tion.



Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is



full of your glo - - - - ry.

*This ancient worship song is based on songs of praise recorded in Isaiah 6 and Psalm 118.*

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

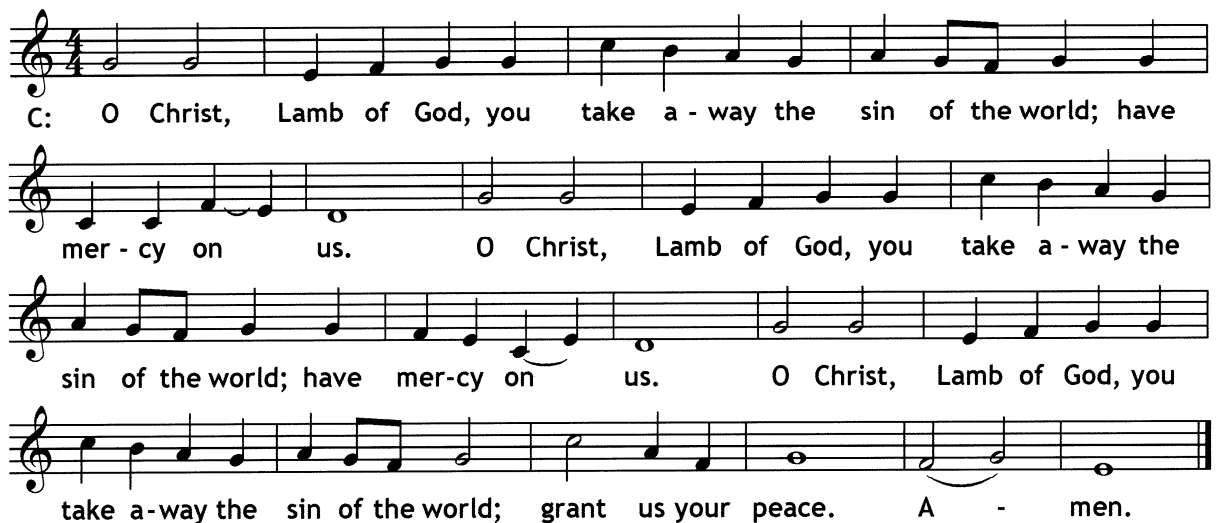
The peace of the Lord be with you always.



C: A - men.

## O CHRIST, LAMB OF GOD

*Agnus Dei*



*Please be seated*

## DISTRIBUTION

The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion** at Grace. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.

If you are not a WELS member but have an interest in receiving Holy Communion, please speak with one of our pastors after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

We provide **gluten-free communion wafers** for those with wheat allergy, gluten-sensitivity or celiac disease. These wafers are stored and handled separately to avoid cross-contamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.

Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.

*Please stand***THANK THE LORD**

C: Thank the Lord and sing his praise.  
 Tell ev-'ry one what he has done. Let all who seek the Lord re -  
 joice and proud-ly bear his name. He re-news his prom-is-es and  
 leads his peo-ple forth in joy with shouts of thanks-giv-ing. Al-le-lu-ia! Allelu-ia!

**PRAYER**

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

**BLESSING**

M: Brothers and sisters, go in peace. Live in harmony with one another.  
 Serve the Lord with gladness.  
 The Lord bless you and keep you.  
 The Lord make his face shine upon you and be gracious to you.  
 The Lord look on you with favor and (†) give you peace.

C: A - men. A - men. A - men.

*The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27*

*Please be seated*





**Grace is one congregation  
at TWO places!**

**Enjoy worship, Bible study  
and activities at both  
Grace-Tucson and Grace-Vail.**



## This Week at Grace • July 20-July 27

\*Unless otherwise noted, calendar events take place at Grace-Tucson. Grace-Vail events are shown in red.

### TODAY

Worship Services/Communion .....7:45 & 10:00a  
Coffee Fellowship following both services.....  
Children's Sunday School.....8:45a  
Youth Confirmation Class.....8:45a  
Lifeliners (High School Group): *Bible Study*.....9:00a  
Adult Bible Study (Fellowship Hall):  
• *The Life of Christ: Jesus' Last Days* .....9:00a  
• *Grow in Grace Class* (Office) Non-Members Only .....9:00a  
**Grace-Vail Bible Study at Esmond Station** .....9:00a  
**Grace-Vail Sunday School at Esmond Station** .....9:00a  
**Grace-Vail Worship at Esmond Station** ..... 10:00a

### Monday

**Grace Parking Lot Closed Mon-Fri for Repaving!** .....  
**NO** Bible Study at Vail Golf Club.....

### Thursday

**NO** Women's Bible Study.....

### Sunday

Worship Services ..... 7:45 & 10:00a  
Coffee Fellowship following both services .....  
Children's Sunday School ..... 8:45a  
Youth Confirmation Class ..... 8:45a  
Lifeliners (High School Group): *Bible Study* ..... 9:00a  
Adult Bible Study (Fellowship Hall):  
• *The Life of Christ: Jesus' Last Days*..... 9:00a  
• **NO** *Grow in Grace Class* ..... 9:00a  
**Grace-Vail Bible Study at Esmond Station**..... 9:00a  
**Grace-Vail Sunday School at Esmond Station**..... 9:00a  
**Grace-Vail Worship at Esmond Station**..... 10:00a

Check out the GRACE WEBSITE at [www.GraceTucsonWELS.com](http://www.GraceTucsonWELS.com)!

#### Grace Evangelical Lutheran Church

**830 N. First Avenue  
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**Phone 623-6633  
Fax 623-1514**

**Grace Website  
GraceTucsonWELS.com**

#### Administrative Assistant

**Cora Stuhr  
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#### Pastors

##### At Grace-Tucson

**Ronald G. Koehler, III  
revrgk3@gracetucsonwels.com**

**Nathan P. Kassulke  
revnpg@gracetucsonwels.com**

**Samuel M. Clemons  
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##### At Grace-Vail

**Colin M. Rieke  
revcmr@gracetucsonwels.com**

#### Bible-Based Counselor

**Cinda Drescher  
cinda@gracetucsonwels.com  
Phone 882-3773**

#### Music Coordinator

**Beth Kassulke  
music@gracetucsonwels.com  
Phone 293-2935**

## TODAY

### Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

### Holy Communion

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 9 in today's worship folder under "Distribution" for information about our practice of Member Communion.

### Altar Flowers

The flowers beautifying our worship this morning have been given by Nancy Miles in loving memory of her parents, Howard & Evelyn Clark, who are now joyfully reunited in heaven.

### You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Mark & Tina Christianson and Brian & Melissa Newbrey. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

## NEXT SUNDAY

### *Next week's Scripture Lessons for Devotional Reading this Week*

Lamentations 3:17-26

1 Peter 4:12-19

Mark 8:34-38

### *Sermon Text & Theme*

Mark 8:34-38

*Did God Really Say:*

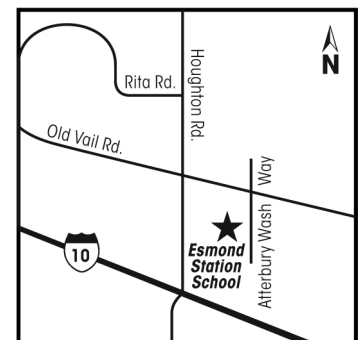
*Christians Will Be Rich and Successful?*

### Quarterly Offering Statements Available

Those who use the offering envelopes for their giving to the Lord will find a quarterly offering statement envelope with their name on it on the table in the courtyard. Please pick yours up today. *We would ask that you not pick up anyone's envelope but your own.* Our computer software makes it very easy to generate these statements for you on a quarterly basis. We hope you'll appreciate the opportunity to check for any recording errors we may have made and perhaps use it to review your gifts of love to your Savior.

### New Location for Grace-Vail

Our worship services at Grace-Vail have moved from Cottonwood Elementary School to Esmond Station School, a brand new school located at 9400 S. Atterbury Wash Way, 85747 (Just east of Empire HS on the south side of Mary Anne Cleveland). This move was discussed and approved at the Voters' Meeting in May. The Sunday schedule will stay the same: Bible Study and Sunday School at 9:00 AM and Worship at 10:00 AM. Please contact Pastor Rieke (343-9881) with any questions.



## Grace Groundskeeper Needed

We are grateful for the excellent groundskeeping done by Alan Gerdt on the Grace Church property. Alan would like to step away from that work, so we are looking for a new groundskeeper. This is a paid, part-time position. **If you have questions about the job or would like to apply for the position, please speak with our Trustee, David Breitreitz TODAY.** He may be reached at 240-2471 or you can email him at [dcbclb@yahoo.com](mailto:dcbclb@yahoo.com).

## Ministry Merger News

### Bethlehem, Benson

With a unanimous vote on Sunday, June 22, 2014, Bethlehem Lutheran Church in Benson agreed to join with Grace in ministry. Chairman Ray Arnold passed along these thoughts: "We want to thank everyone for their efforts, thoughts and prayers to get this union of four congregations started and working as one."

### Peace, Sahuarita

Following a Member Feedback Meeting on June 8, Peace Lutheran Church in Sahuarita held a Voters' Meeting on June 15 and voted unanimously to join with Grace in ministry according to the ministry plan and financial plan approved by our congregation in May.

Advisory representatives on the Grace church council through the end of 2014 are David Farley (Sahuarita) and Ray Arnold (Benson). They fill important roles as we move forward in ministry together.

*One of the important areas of work to be done now is the legal merging of the congregations. We anticipate completion of that in the next couple of months. Watch for a special Voters' Meeting in August. Please ask the Lord of the Church to bless our work together.*

## Going Out for Lunch or Dinner This Week?

Just a few of the restaurants included in the Scrip Program are Applebee's, Boston Market, Chipotle, Chili's/On the Border/Macaroni Grill, Cracker Barrel, Olive Garden/Red Lobster, and Texas Roadhouse. Visit Vic & Lois Thornton (after early service and after Bible Class) or Debbie Koehler (after late service) at the Scrip table in the courtyard to make your purchases! Questions about Scrip? We're happy to help!

## WELS Worship Conference

Pastor Koehler, Pastor Kassulke, Pastor Rieke, Beth Kassulke, Teri Guenther, Dylan Guenther, Elaine Goldie, Kathy Parra, Maya Parra, Amanda Schulz, Jeff Weinstein and Ariana Weinstein will be attending the upcoming WELS National Conference on Worship, Music, and the Arts July 22-25. The Conference is held at Carthage College in Kenosha, Wisconsin. We pray that God would bless them with a safe trip and that he would bless our congregation through their experience at the Conference.

If you have an interest in following the events of the conference (Tuesday through Friday), you may do so in the following ways:

<https://www.facebook.com/welslutherans>

<http://instagram.com/welslutherans>

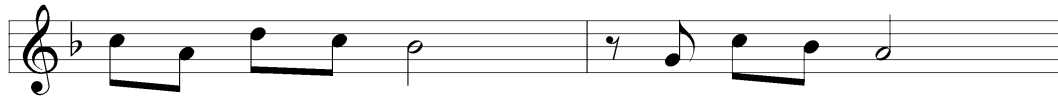
<https://twitter.com/welstweets>

The Friday 9:30 AM Closing Service will be livestreamed at:

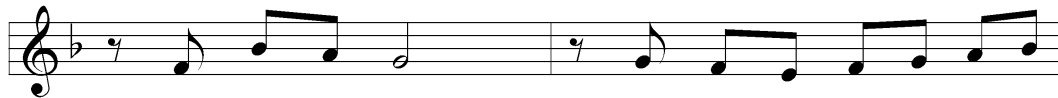
<http://new.livestream.com/welslive>



1	What	is	this	bread?	Christ's bod - y
2	What	is	this	wine?	The blood of
3	So	who	am	I,	That I should
4	Yet	is	God	here?	Oh, yes! By
5	Is	this	for	me?	I am for -



ris - en from the dead:	This bread we break.
Je - sus shed for mine;	The cup of grace
live and he should die	Un - der the rod?
Word and prom - ise clear.	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take	Was crushed to pay for our re -
Brings his em-brace	Of life and love un - til I
My God, my God,	Why have you not for-sak - en
He makes us whole—	Christ, tru - ly pre-sent in this
That I re - ceive	His ver - y bod - y and his



lease.	Oh, taste and see—	the Lord is peace.
sing!	Oh, taste and see—	the Lord is King.
me?	Oh, taste and see—	the Lord is free.
meal.	Oh, taste and see—	the Lord is real.
blood.	Oh, taste and see—	the Lord is good.

*This hymn nicely summarizes Martin Luther's fine discussion on the institution and blessings of Holy Communion as outlined in his Small Catechism.*